

Farningham Parish Council

To: The Members of the Parish Council of Farningham I hereby summon you to attend the meeting of the Parish Council to be held in the SHAND HALL St. PETER & St. PAUL's CHURCH, 5-6 High Street, Farningham, Kent, DA4 0DG commencing at 7.00 p.m. on Wednesday 8th October 2025 to transact the undermentioned business.

3rd October 2025.

Helen Penney, Clerk to the Council

AGENDA

- 1. Attendees and apologies for absence.**
- 2. Co-option.**
- 3. Declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members' register of interests.**
- 4. To consider, and approve if appropriate, agenda items sufficiently confidential as to warrant exclusion of members of the press and public under the provisions of Admission to Meetings Act 1960.**
- 5. Trident.**
- 6. Report from the County Councillor.**
- 7. Report from District Councillors.**
- 8. A Public Open Session. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note that each speaker will be allocated a maximum of three minutes and at the discretion of the Chair.**
- 9. Approve as a correct record, the Minutes of the Parish Council meeting on the 10th September 2025 and the extra ordinary meeting on 24th September 2025.**
- 10. Clerks report.**
- 11. Planning.**
 - 11.1 To note and raise any questions to the planning log circulated by the Clerk on 3rd October 2025.**
 - 11.2 Planning Applications.** To consider any planning applications and to include any received by the Clerk after the agenda has been served to Councillors.
 - 11.2.1 Reference: 25/02502/HOUSE**

Site: The White House High Street Farningham Kent DA4 0DH
Proposal: Single-storey Timber frame Summerhouse and Secure cycle store.
Comments by: 16th October 2025
 - 11.3 Planning applications to note but not for comment:**
 - 11.3.1 25/02766/AGRNOT**

Site: Chinhams Farm London Road West Kingsdown Kent TN15 6BT
Proposal: Erection of a 10,000ft² steel framed agricultural barn.
 - 11.4 Updates on enforcement cases and to highlight new activities or sites causing concern.**
 - 11.5 To note and discuss updates from SDCs Local Plan and resolve if an additional PC meeting is required.**
 - 11.6 To note any Neighbourhood Plan updates from the Steering Group**

12. Finance Items for noting and decision.

- 12.1** To approve items payable and the Clerk being the second approver for this month only, and note items paid and receipts.
- 12.2** To note and raise any questions for the flexed budget September 2025.
- 12.3** Grant request from The Space.
- 12.4** To approve a donation for Rememberable Day.
- 12.5** To note the Completion Letter, Audited AGAR for 2024/25 and that the Completion Notice has been published as expected.

13. To agree and approve the Highways Improvement Plan ready for the annual review on Wednesday 15th October 2025.

14. To note updates from the Clerk regarding the Expressions of Interest to SDC for Community Asset Transfers.

15. Resolve to adopt NALCs Model Standing Orders, 2025.

16. To receive Correspondance from CPRE and agree next steps regarding the “Change the ‘grey belt’ definition in the National Planning Policy Framework” petition.

17. KALC COMMUNITY AWARDS SCHEME 2026

18. Urgent business that occurs and requires, attention before the next meeting that may be reported at the Chairman’s discretion.

Date of next meeting Wednesday 12th November, 7pm.

Requests from Councillors for the next agenda due by 31st October 2025